

Working sessions

Subjects and literature

- We will have 12 working groups à 3 participants. Each group has 15-20 min. presentation time and 25 min for chairing the discussion with the whole group
- You may use PPP or paper handouts or flipcharts - as you prefer
- Since there is only short time to get to know each other and to prepare the presentation in the group (on Sunday afternoon), it would be very helpful to contact each other via mail or Facebook in advance to make a plan how to present and work together in your working group

Session I: Introduction / Universality of Human Rights

(Mon., 9:15 – 10:30)

Group 1: Donnelly, Jack (2007): “The Relative Universality of Human Rights.” In: *Human Rights Quarterly*, Vol. 29, No. 2., Baltimore, MD: The Johns Hopkins University Press, pp. 281-306.

Group 2: Moyn, Samuel (2010): “Epilogie” in: *The Last Utopia. Human Rights in History*, Cambridge et al.: The Belknap Press of Harvard University Press, pp. 212-230.

Session II: Comparison of different Human Rights Charters

(Mon., 11:00 – 12:30)

Group 3:

a) *Universal Declaration of Human Rights (Adopted by the United Nations General Assembly on 10 December 1948)*: Human Rights Library, University of Minnesota.

b) *African [Banjul] Charter on Human and Peoples' Rights (adopted June 27, 1981)*: Human Rights Library, University of Minnesota.

Group 4:

a) *Universal Islamic Declaration of Human Rights (Adopted by the Islamic Council of Europe on 19 September 1981)*: Islamic Council of London and Paris, Europe. Human Rights Library, University of Minnesota.

b) *Cairo Declaration on Human Rights in Islam (Adopted by the Member States of the Organisation of the Islamic Conference in Cairo, Egypt, 5 August 1990)*: Organization of the Islamic Conference, United Nations World Conference on Human Rights. Human Rights Library, University of Minnesota.

c) *Arab Charter on Human Rights (adopted by the League of Arab States on 15 September 1994)*: Human Rights Library, University of Minnesota.

Session III: The Geneva Convention and its implementation in Europe
(Tue., 9:00 – 10:30)

Group 5: International Committee of the Red Cross (2012): *Summary of the Geneva Conventions of 12 August 1949 and their Additional Protocols*, 2nd ed., Geneva, Switzerland: ICRC.

Group 6: Chetail, Vincent (2014): "Are Refugee Rights Human Rights? An Unorthodox Questioning on the Relations between Refugee Law and Human Rights Law", in: R. Rubio Marin (ed.), *Human Rights and Immigration*, Collected Courses of the Academy of European Law, Oxford: Oxford University Press, pp. 19-72.

Session IV: Human Rights in Islamic Thought I
(Tue., 11:00 – 12:30)

Group 7: Mawdudi, Abul A'la (1995): *Human rights in Islam*, 2nd ed., Lahore, Pakistan: The Islamic Publications LTD.

Group 8: Ramadan, Tariq (2009): "Elaborating on Applied Islamic Ethics" in: *Radical Reform. Islamic Ethics and Liberation*, Oxford: Oxford University Press, pp. 126-155.

Session V: Religious Freedom in Turkey
(Wed., 9:00 – 10:30)

Group 9: Hendrich, Béatrice (2013): *The Religious Landscape of Turkey*.

Group 10: Toktas, Sule and Aras, Bülent: *The EU and Minority Rights in Turkey* in: *Political Science Quarterly*, Vol. 124, No. 4 (Winter 2009-10), pp. 697-720.

Session VI: Human Rights in Islamic Thought II
(Wed., 16:00 – 18:00)

Group 11: Abu Zayd, Nasr Hamid (2009): " 'Man' and the Right of 'Woman' in Islamic Discourse – between the Idealism of Texts and the Crisis of Reality", in: Jayyusi, Salma K. (ed.): *Human Rights in Arab Thought. A Reader*, London et al.: I.B. Tauris, pp. 131-157.

Group 12: Wadud, Amina (1999): "Towards a Qur'anic Hermeneutics of Social Justice: Race, Class and Gender." In: *Journal of Law and Religion*, Vol. 12, No. 1., Cambridge, UK: Cambridge University Press, 37-50.